STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-204(A30445)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1 WATER RIGHT: 18-204 APPLICATION/CLAIM NO.: A30445 CERT. NO.: 8257 a32297 Unapproved NAME: Fredrick Baker ADDR: P.O. Box 518 Baker NV 958|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/22/1959|PROOF DUE:
]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |TYPE: f LAND OWNED BY APPLICANT? FILED: 11/24/1958|PRIORITY: 11/24/1958|PUB BEGAN: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |CERT/WUC: |LAP, ETC: |LAPS LETTER: |TYPE: [] EXTENSION: |ELEC/PROOF:[| RENOVATE: RUSH LETTR:]|PUB DATE: PD BOOK: [18-]|MAP: [Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate FLOW: 0.41 cfs SOURCE: Silver Creek COUNTY: Millard COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 2165 ft E 746 ft from S4 cor, Sec 01, T 20S, R 20W, SLBM Diverting Works: Earth dam, ditches Source: Stream Alt Required?: No USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ______ SUPPLEMENTAL GROUP NO. 634471. IRRIGATION: Sole Supply: UNEVALUATED acres Group Total: 22.325 PERIOD OF USE: 05/01 TO 07/15

_____ 8.5800|13.7450|_

Sec 01 T 20S R 20W SLBM *____|__

Section

GROUP ACREAGE TOTAL:

22.3250